

**MEMBERSHIP APPLICATION - REALTOR®  
TO THE LAKE MARTIN AREA ASSOCIATION OF REALTORS®**

DATE \_\_\_\_\_

NAME \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

COMPANY \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_  
\_\_\_\_\_

BUSINESS TELEPHONE \_\_\_\_\_ BUSINESS FAX \_\_\_\_\_

PERSONAL ADDRESS \_\_\_\_\_  
\_\_\_\_\_

RES TELEPHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

SOCIAL SECURITY \_\_\_\_\_

WEB PAGE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

*I agree, as a condition of membership, to complete the Board Indoctrination Course within the first offerings of this Course, following my acceptance as a member. I further agree to thoroughly familiarize myself with, and to abide by the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®.*

*I authorize the Board, through its Membership Committee, or otherwise, to receive information and comment about me from any Member or other person, and I agree that any such information and comment furnished to the Board shall be privileged and shall not form the basis of any action by me for slander, libel, or defamation of character.*

*I agree to abide by the Constitution and Bylaws of the Lake Martin Area Association of REALTORS®, the NATIONAL ASSOCIATION OF REALTORS®, and the Alabama Association of REALTORS®. I further agree to abide by the Rules and Regulations of the Multiple Listing Service.*

*I certify that the information furnished by me in this application is true and correct, and I agree that failure to provide complete and accurate information or any misstatement of fact shall be grounds for revocation of my membership, if granted.*

\_\_\_\_\_ Signature of Applicant Date

I have accepted the forenamed applicant as a licensee with my firm and do recommend and request his/her approval by the Board of Directors as a Member of the Lake Martin Area Association of REALTORS®.

\_\_\_\_\_ Signature of Qualifying Broker Date

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**For Board Use:** Date Approved by the Board of Directors: \_\_\_\_\_

Payment received in the amount \_\_\_\_\_ cover the following:

Local Dues \_\_\_\_\_ State Dues \_\_\_\_\_ National Dues \_\_\_\_\_

Orientation Fee \_\_\_\_\_ State Application Fee \_\_\_\_\_ National Assessment \_\_\_\_\_

**REFERENCES**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Include the names of any Board Members who know you)

First licensed in Alabama:

Presently licensed in:

Previously licensed in:

\_\_\_\_\_  
Date

\_\_\_\_\_  
State

\_\_\_\_\_  
State

\_\_\_\_\_  
Date

If you are **presently** a member of any other real estate board, so state: \_\_\_\_\_  
City/State

If you have **previously** been a member of this or any other real estate board, so state:  
\_\_\_\_\_  
City/State Year(s)

If you have ever been refused membership in this or any other real estate board, explain:  
\_\_\_\_\_  
\_\_\_\_\_

If there are presently, or have been within the past 5 years, any **complaints** filed against you or a firm with which you were associated, before any state real estate agency, or any other government agency, explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain briefly, your **interest** and any present or previous **civic and community** activities with which you have been involved. Indicate any offices held in clubs and organizations.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This being a member-driven organization, indicate on which of the following Board committees you would be most interested in serving.

REALTORS® Political Action \_\_\_\_\_

Communication \_\_\_\_\_

Education \_\_\_\_\_

Safety \_\_\_\_\_

Equal Opportunity \_\_\_\_\_

REALTORS® for Children \_\_\_\_\_